

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
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**Gangtok**

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**No. 44**

**GOVERNMENT OF SIKKIM  
URBAN DEVELOPMENT DEPARTMENT  
GANGTOK**

**No. 07/UDD/2024**

**Date: 07/02/2024**

### NOTIFICATION

Pursuant to the Memorandum of Understanding (MoU) signed between Ministry of Housing & Urban Affairs (MoHUA) and Urban Development Department, State Government of Uttar Pradesh, a State Advisory Council has been constituted under Government of Sikkim comprising of the following officers to prepare the Annual Action Plan of State Government in respect of training/ research needs for the Urban Local Bodies established in Sikkim falling under the jurisdiction of RCUES, Lucknow, Uttar Pradesh.

- |   |   |                  |
|---|---|------------------|
| 1. Secretary, Urban Development Department                                      | - | Chairperson      |
| 2. Representative from Ministry of Housing & Urban Affairs, Government of India | - | Member           |
| 3. General Manager, Transport Department  | - | Member           |
| 4. Director, RCUES, Uttar Pradesh   | - | Member           |
| 5. Principal Chief Town Planner/Chief Town Planner, UDD                         | - | Member           |
| 6. Chief Engineer, PHE Department   | - | Member           |
| 7. Faculty member nominated by RCUES, Uttar Pradesh                             | - | Member           |
| 8. Director, Municipal Administration, UDD                                      | - | Member Secretary |

The terms of reference of Committee shall be:

1. The Committee shall finalize the training needs to help improve the capabilities of the Urban Local Bodies for implementation of program on Urban Development.
2. They shall identify the area of excellence that RCUES, Lucknow may wish to build on for short term and long-term goals.
3. The Committee shall meet periodically to review their activities being undertaken and to augment their future plan considering the needs of the Stake holders and the Urban Local Bodies of the State Government.

**SECRETARY  
URBAN DEVELOPMENT DEPARTMENT**